

PLEASE PRAY FOR -
OUR SICK:

David Bachura, Dale Baragary, Brooklyn Barrett, D. J. Bremer, Brad Brintle, Frank Buchman, Margaret Mary Buchman, Sally Colbert, Stephanie Diehl, Patrick Disberger, Teresa Disberger, Eddie Ebert, Charlie Fooke, Ranell Foxoven, Tana Griffith, Mark Hayes, Kenny Hiegert, Norma Hisey, Mikala Hodges, Cindy Hogman, Christy Jimerson, Tylor Kaminsky, Brendon Kassleman, Lucy Keyser, Doug Kohlhase, JoAnn Larson, John Newland, Maria Ochoa, Gary Schout, Malinda Schraeder, Kay Sigle, Nick Simmons, Cole Svensen, Marie Tonkins, Connie L Werth, RaeLynn Werth, Vince Werth, Rose Robidou Wittman, Pete Wolf

OUR MILITARY:

Col. David Buchanan, Sgt. Brian Ash, SSgt. Stevi Makripodis, PR2 Teryn Grafel, PFC David Hutley

SOULS OF OUR FAITHFUL DEPARTED: Charles Armagost, Mike Brooks, Mary Alice Waylan, Joyce Fisher, Armando Mascote, Jerry Drummond, Marvin Lickfeig, Bud Orr, Marcelo Reynozo, Karen Crichton, Alvin Hailey, Leo Hultgren, Jim Luder, Anita Thomas

St. Anthony Building Use Policy - Members of the St. Anthony Building committee has produced of document and rental agreement for the use of St. Anthony Parish Hall.

Copies of the document will be available in the back of church and on the St. Rose/St. Anthony website.

We thank Mike Holder, Mike Kuhlmann, Cindy Cooper, Katrina Griffin & Clarita Baker for their hard work on



St. Rose PSR will meet November 15 at 5:30 for Family PSR Session for the month of November.

The theme will be on the Eucharist. All parish families are invited to attend; please contact Natalie Sowers at ncosgrove@hotmail.com to register for the PSR session.



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Thirty-second Sunday in Ordinary Time

November 8, 2020



Saturday 5:30pm	@ St. Rose	Nov. 7th †Henri Abromeit, Jr.
Sunday 8:30am	@ St Anthony	Nov. 8th †Alvin Hailey
Sunday 10:30am	@ St. Rose	Nov. 8th †Joyce Fisher
Monday No Mass	@ St. Rose	Nov. 9th
Tuesday 12:15pm	@ St. Anthony	Nov. 10th †Alvin Hailey
Wednesday 5:30pm	@ St. Rose	Nov. 11th
Thursday 12:15pm	@ St. Anthony	Nov. 12th †Dennis Halfmann
Friday 8:30am	@ St. Rose	Nov. 13th
Saturday 5:30pm	@ St. Rose	Nov. 14th †Anita Thomas
Sunday 8:30am	@ St. Anthony	Nov. 15th †Jim Luder
10:30am	@ St. Rose	

32nd Sunday
of Ordinary
Time

St. Rose of Lima
Council Grove
St. Anthony
Strong City



Background on the Gospel Reading

In this week's Gospel, Jesus talks about what it means to be prepared to receive the Kingdom of Heaven. This week's reading follows a series of warnings and predictions by Jesus about the coming of the Son of Man. Jesus wants his disciples to understand that the exact day and time cannot be predicted. He teaches the disciples that they must remain vigilant so that they will not be caught unprepared.

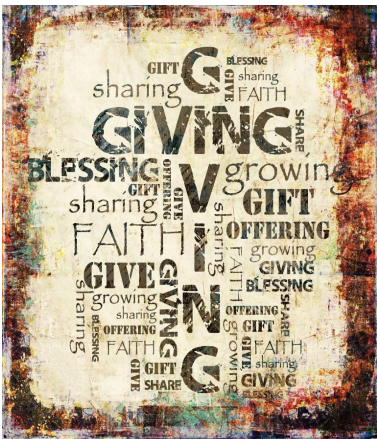
When thinking about the parable of the wise and foolish virgins, it is important to consider the first-century wedding traditions of Palestine. Scholars tell us that it was the custom of the day for young maidens—friends and family members of the bride—to meet the bridegroom when he came to bring his bride to her new home.

As with many of Jesus' parables, several levels of interpretation are possible. In [last week's Gospel](#), we heard Jesus warn against following the example of the Pharisees and scribes. If read in the context of early Christianity's struggle to define itself against Pharisaic Judaism, this parable is a continuing critique of Judaism. It suggests that the Jewish leaders were like the foolish virgins, unprepared to meet Jesus, the bridegroom of Israel.

In the chapter preceding this parable, however, Jesus warns about the destruction of Jerusalem, the tribulation of the end times, and the coming of the Son of Man. When read in this context, today's parable is a warning to the Christian community to remain vigilant and prepared to receive Jesus, the Son of Man who will return at the end of time. This interpretation is supported by the reference to the delay of the bridegroom. The Christian community for whom Matthew wrote this Gospel was coming to terms with the realization that the promise of Jesus' return would not be fulfilled within their lifetimes. The question remains for us to ask ourselves, Are we ready to receive Jesus? Will we be prepared to receive him?

Contribution Report

St. Rose	
November 1, 2020	
Contributions.....	\$ 3,176.00
All Souls.....	\$ 125.00
Cemetery.....	\$ 100.00
Total Collections.....	\$ 3,401.00
Avg. Weekly Expense.....	\$ 2,447.70



Contribution Report

St. Anthony	
November 1, 2020	
Contributions.....	\$ 1,373.00
Building.....	\$ 1,050.00
All Souls Envelope.....	\$ 25.00
Hall Rent.....	\$ 500.00
Total Collections.....	\$ 2,951.00
Avg. Weekly Expense.....	\$ 1,272.71

Translating the Message

By Johan van Parys

My nieces and nephews are great kids—intelligent and kind—and I’m proud to be their uncle. Still, I regret their lack of participation in the life of the Church. From what other parishioners tell me, this is happening all around, not just in my family. Why are we losing so many young people? Why doesn’t the Gospel message get through to them?

This issue of the best way to communicate the Gospel can be traced back to the apostles. Think about our Church’s beginning—the time of Pentecost. Outside the Upper Room, I imagine great festivity as people from many regions and nations gathered in Jerusalem. Inside the Upper Room, the apostles were hiding, burdened with fear and uncertainty. Then suddenly everything changed. Inspired by the Holy Spirit, the apostles overcame their fear and burst into the street. The sight of the apostles, on fire with the Spirit as they spoke about God’s marvelous deeds, must have quieted the crowd. Miraculously, everyone was able to understand them despite ethnic differences and linguistic barriers.

The apostles presented the Gospel truth in different languages through various channels.



From Jerusalem, the apostles spread throughout the world proclaiming the Good News to every nation known to humankind. They succeeded because they presented the Gospel truth in different languages through various channels.

Successful missionary activity has always relied on the translation of the one and true message into the vernacular and familiar idioms of the people receiving the message. The failures of the seventeenth- and eighteenth-century mission attempts in China were attributed to the Church’s refusal to allow a Chinese Catholic rite that would have included “baptismal” pre-Christian theological language and accommodated ancestor worship, which was very dear

to them. On the flip side, the success of the Church’s mission in Central Africa has been ascribed to the introduction of a Congolese rite that considers the ethos of Central Africa and allows typical African modes of celebration.

As we preach the Gospel in our current, ever-changing reality, we can do one of two things: turn inward and hide in a romanticized understanding of our perceived glorious past, or find new ways to preach the Gospel. The first option might prove disastrous as the Church continues to crumble. The second, though not easy, offers hope—and the promise of a Church ever new and true.

Let us listen carefully to the spiritual needs of our people, learn to understand and speak their languages, and use their idioms wisely to spread the Good News. Let us pray for the knowledge and courage to do what needs to be done.

Finally, let us pray for the safe return of loved ones whose journeys have led them away from our Church. +



Lord, I am grateful for the gift of the Holy Spirit. Help me to keep awake to the movement of your Spirit in my life.

—From *Grateful Meditations for Every Day in Ordinary Time*, Rev. Warren J. Savage and Mary Ann McSweeney

Thirty-second Sunday in Ordinary Time

LEC 154

Reading 1 [WIS 6:12-16](#)

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate. For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

Responsorial Psalm [PS 63:2, 3-4, 5-6, 7-8](#)

R. My soul is thirsting for you, O Lord my God.
O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.
R. My soul is thirsting for you, O Lord my God.
Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.
R. My soul is thirsting for you, O Lord my God.
Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied, and
with exultant lips my mouth shall praise you.
R. My soul is thirsting for you, O Lord my God.
I will remember you upon my couch,
and through the night-watches I will meditate on you: You
are my help, and in the shadow of your wings I shout for joy.
R. My soul is thirsting for you, O Lord my God.

Reading 2 [1 THES 4:13-18 OR 4:13-14](#)

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the

Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

Alleluia [MT 24:42A, 44](#)

R. Alleluia, alleluia.
Stay awake and be ready!
For you do not know on what day your Lord will come.
R. Alleluia, alleluia.

Gospel [MT 25:1-13](#)

Jesus told his disciples this parable:
"The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom.
Five of them were foolish and five were wise.
The foolish ones, when taking their lamps, brought no oil with them,
but the wise brought flasks of oil with their lamps.
Since the bridegroom was long delayed, they all became drowsy and fell asleep.
At midnight, there was a cry,
'Behold, the bridegroom! Come out to meet him!'
Then all those virgins got up and trimmed their lamps.
The foolish ones said to the wise,
'Give us some of your oil,
for our lamps are going out.'
But the wise ones replied,
'No, for there may not be enough for us and you.
Go instead to the merchants and buy some for yourselves.'
While they went off to buy it,
the bridegroom came
and those who were ready went into the wedding feast with him.
Then the door was locked.
Afterwards the other virgins came and said,
'Lord, Lord, open the door for us!'
But he said in reply,
'Amen, I say to you, I do not know you.'
Therefore, stay awake,
for you know neither the day nor the hour."

WEEKDAY
READINGS
November 9–14

Monday, Dedication of the Lateran Basilica (Rome): Ez 47:1–2, 8–9, 12 / 1 Cor 3:9c–11, 16–17 / Jn 2:13–22
Tuesday, St. Leo the Great: Ti 2:1–8, 11–14 / Lk 17:7–10
Wednesday, St. Martin of Tours: Ti 3:1–7 / Lk 17:11–19

Thursday, St. Josaphat: Phmn 7–20 / Lk 17:20–21
Friday, St. Frances Xavier Cabrini: 2 Jn 4–9 / Lk 17:26–37
Saturday, Weekday: 3 Jn 5–8 / Lk 18:1–8

Bringing Home
the Word 
November 8, 2020

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